

MOVIMIENTOS ALTAS Y BAJAS - DICIEMBRE 2019
Municipalidad de Hohenau

| ANO | MES | NIVEL ENTI | ENT IDA D | OEE | LI NE A | CEDULA | NOMBRES | APELLIDOS | ESTADO | REMUNERACION TOTAL | OBJETO G TO | F.F. | CATEG EG | PRESUP | DEVENGAD O | CONCEPTO | MOVIM ENTO | LU GAR | CARGO | FUNCION REAL QUE CUMPLE | CARGA | DISCA PACID AD | TIPO | AÑO DE INGRE SO | OFICINA | PROFESION | CORREO ELECTRONICO | FECHA ACTO ADMINISTR ATIVO | MOTIVO MOVIMIE NTO | TIPIFICACI ON DEL CARGO DE CONFIANZA | IDENTIF ICADOR DE CONCURSO |
|------|-----|---------------|-----------------|-----|---------------|---------|-------------------|----------------------|------------|-----------------------|-------------------|------|-------------|----------|---------------|----------------------------------|---------------|----------------------------------|--|----------------------------|-------|----------------------|------|--------------------------|------------------------|-------------------|-----------------------|-------------------------------------|--------------------------|---|-------------------------------------|
| 2019 | 12 | 30 | 7 | 107 | | 771344 | FRANCISCO | MORALES | PERMANENTE | 34000000 | 111 | 30 | MUN | 15000000 | 15000000 | SUELDO | | INTENDENTE MUNICIPAL | INTENDENTE MUNICIPAL | 07:00 A 13:00 | N | | 2015 | 1 | EMPRESARIO | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 771344 | FRANCISCO | MORALES | PERMANENTE | | 113 | 30 | MUN | 2000000 | 2000000 | GASTOS DE REPRESENTACION | | INTENDENTE MUNICIPAL | INTENDENTE MUNICIPAL | 07:00 A 13:00 | | | 2015 | 1 | EMPRESARIO | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 771344 | FRANCISCO | MORALES | PERMANENTE | | 114 | 30 | MUN | 17000000 | 17000000 | AGUINALDO | | INTENDENTE MUNICIPAL | INTENDENTE MUNICIPAL | 07:00 A 13:00 | | | 2015 | 1 | EMPRESARIO | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 678892 | LAURO GUIDO | KRUG SCHOLLER | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | AGRICULTOR | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 678892 | LAURO GUIDO | KRUG SCHOLLER | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | AGRICULTOR | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1337380 | HUGO ISIDRO | CARISIMO OCAMPO | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | COMERCIANTE | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1337380 | HUGO ISIDRO | CARISIMO OCAMPO | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | COMERCIANTE | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1528868 | ENRIQUE OSWIN | HAHN VILLALBA | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | DOCTOR EN INGENIERIA A | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1528868 | ENRIQUE OSWIN | HAHN VILLALBA | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | DOCTOR EN INGENIERIA A | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1080572 | FLORIAN EMILIO | GERKE DIETZE | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | COMERCIANTE | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1080572 | FLORIAN EMILIO | GERKE DIETZE | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | COMERCIANTE | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 4951804 | DAVID NICOLAS | FRANCO | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | INGENIERO CIVIL | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 4951804 | DAVID NICOLAS | FRANCO | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | INGENIERO CIVIL | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1190994 | NORMA ELISABETH | BOGADO DE CHAMORRO | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | COMERCIANTE | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1190994 | NORMA ELISABETH | BOGADO DE CHAMORRO | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | COMERCIANTE | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 3209509 | JUAN ISIDRO | ESPINOLA PARRA | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | TECNICO EN ELECTROMECA | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 3209509 | JUAN ISIDRO | ESPINOLA PARRA | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | TECNICO EN ELECTROMECA | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1082086 | ALBA ISABEL | BÁEZ ACOSTA | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | LICENCIADA EN PEDAGOG | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1082086 | ALBA ISABEL | BÁEZ ACOSTA | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | LICENCIADA EN PEDAGOG | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1669378 | JORGE OMAR | TILLERIA GODDY | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | COMERCIANTE | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1669378 | JORGE OMAR | TILLERIA GODDY | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | COMERCIANTE | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 789545 | JESUS JOSE ANTONI | ZARACHO PEDOTTI | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | ABOGADO Y ESCRIBANO P | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 789545 | JESUS JOSE ANTONI | ZARACHO PEDOTTI | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | ABOGADO Y ESCRIBANO P | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 2076509 | HERMES FABIAN | HAMANN GONZALEZ | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | ESTUDIANTE DE ZOOTECN | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 2076509 | HERMES FABIAN | HAMANN GONZALEZ | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | ESTUDIANTE DE ZOOTECN | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1169706 | JOSE DEL ROSARIO | RODRIGUEZ | PERMANENTE | 3700000 | 111 | 30 | MUN | 3500000 | 3500000 | DIETA | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | N | | 2015 | 1 | AGRICULTOR | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1169706 | JOSE DEL ROSARIO | RODRIGUEZ | PERMANENTE | | 113 | 30 | MUN | 200000 | 200000 | GASTOS DE REPRESENTACION | | CONCEJAL MUNICIPAL | CONCEJAL MUNICIPAL | 08:00 A 12:00 | | | 2015 | 1 | AGRICULTOR | munihoh@gmail.com | 21/12/2015 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1924185 | NORMA LUCIA | VALENZUELA DE DIETZE | PERMANENTE | 7210000 | 111 | 30 | MUN | 3605000 | 3605000 | SUELDO | | SECRETARIA GENERAL | SECRETARIA GENERAL | 07:00 A 13:00 | N | | 2016 | 1 | ABOGADA | munihoh@gmail.com | 02/01/2016 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 1924185 | NORMA LUCIA | VALENZUELA DE DIETZE | PERMANENTE | | 114 | 30 | MUN | 3605000 | 3605000 | AGUINALDO | | SECRETARIA GENERAL | SECRETARIA GENERAL | 07:00 A 13:00 | N | | 2016 | 1 | ABOGADA | munihoh@gmail.com | 02/01/2016 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 972052 | AMELIO | RIQUELME | PERMANENTE | 6307208 | 111 | 30 | MUN | 2955600 | 2955600 | SUELDO | | JEFE DE DEPARTAMENTO | ENCARGADO DE ADMINISTRACION Y FINANZAS | 07:00 A 13:00 | N | | 1999 | 1 | EMPLEADO | munihoh@gmail.com | 17/05/1999 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 972052 | AMELIO | RIQUELME | PERMANENTE | | 114 | 30 | MUN | 2751608 | 2751608 | AGUINALDO | | JEFE DE DEPARTAMENTO | ENCARGADO DE ADMINISTRACION Y FINANZAS | 07:00 A 13:00 | N | | 1999 | 1 | EMPLEADO | munihoh@gmail.com | 17/05/1999 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 972052 | AMELIO | RIQUELME | PERMANENTE | | 133 | 30 | MUN | 600000 | 600000 | BONIFICACIONES Y GRATIFICACIONES | | JEFE DE DEPARTAMENTO | ENCARGADO DE ADMINISTRACION Y FINANZAS | 07:00 A 13:00 | N | | 1999 | 1 | EMPLEADO | munihoh@gmail.com | 17/05/1999 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 3837015 | IVONNE VALERIA | HEMPEL DALLMANN | PERMANENTE | 6766667 | 111 | 30 | MUN | 3500000 | 3500000 | SUELDO | | SECRETARIA DE LA JUNTA MUNICIPAL | SECRETARIA DE LA JUNTA MUNICIPAL | 07:00 A 13:00 | N | | 2011 | 1 | EMPLEADO | munihoh@gmail.com | 03/04/2011 | | | | |
| 2019 | 12 | 30 | 7 | 107 | | 3837015 | IVONNE VALERIA | HEMPEL DALLMANN | PERMANENTE | | 114 | 30 | MUN | 3266667 | 3266667 | AGUINALDO | | SECRETARIA DE LA JUNTA MUNICIPAL | SECRETARIA DE LA JUNTA MUNICIPAL | 07:00 A 13:00 | N | | 2011 | 1 | EMPLEADO | munihoh@gmail.com | 03/04/2011 | | | | |

